

Ancient Chinese Philosophy

University of Aberdeen, Second Half-Session 2023

Plan and Reading List

This course offers an overview of the main schools of ancient Chinese philosophy and an exploration of some of its central themes. One of our aims will be to demonstrate the relevance of an understanding of ancient Chinese philosophy to contemporary Western philosophy, and we will also reflect on the philosophical issues that arise in understanding different cultures and forms of thinking.

The three key texts for the course are the ones starred in what follows, one a collection of basic readings, the other two introductory textbooks. Other suggestions for reading are also given, some of which may be especially helpful when you write your essays.

Collections of Primary Texts

Chan, Wing-tsit, (ed.), 1963, *A Source Book in Chinese Philosophy*, Princeton University Press

de Bary, Wm. Theodore and Irene Bloom, (eds.), 1999, *Sources of Chinese Tradition: From Earliest Times to 1600*, 2nd edn., Columbia University Press

Sturgeon, Donald, (ed.), *Chinese Text Project*: ctext.org

*Ivanhoe, Philip J. and Bryan W. Van Norden, (eds.), 2005, *Readings in Classical Chinese Philosophy*, 2nd edn., Hackett

Introductions to Chinese Philosophy

Gardner, Daniel K., 2014, *Confucianism: A Very Short Introduction*, Oxford University Press

Goldin, Paul R., 2011, *Confucianism*, Durham: Acumen

_____, 2020, *The Art of Chinese Philosophy*, Princeton University Press

*Lai, Karyn L., 2017, *An Introduction to Chinese Philosophy*, 2nd edn., Cambridge University Press

Littlejohn, Ronnie L., 2022, *Chinese Philosophy and Philosophers*, London: Bloomsbury

Moeller, Hans-Georg, 2004, *Daoism Explained*, Chicago: Open Court

Mou, Bo, 2009, *Chinese Philosophy A–Z*, Edinburgh University Press

*Van Norden, Bryan W., 2011, *Introduction to Classical Chinese Philosophy*, Hackett

Histories of Chinese Philosophy

Fung, Yu-lan, 1952 [1937], *A History of Chinese Philosophy*, Vol. I, tr. Derk Bodde, Princeton University Press; first edn. 1937

- _____, 1948, *A Short History of Chinese Philosophy*, ed. Derk Bodde, New York: The Free Press
- Graham, A. C., 1989, *Disputers of the Tao*, Chicago: Open Court
- Hansen, Chad, 1992, *A Daoist Theory of Chinese Thought*, Oxford University Press
- Hu, Shi, 1922, *The Development of the Logical Method in Ancient China*, Shanghai: Oriental Book Company
- Mou, Bo, (ed.), 2009, *History of Chinese Philosophy*, Routledge

General/Popular Books

- Ivanhoe, Philip J., 2000, *Confucian Moral Self-Cultivation*, 2nd edn., Hackett
- _____, 2017, *Oneness*, Oxford University Press
- Puett, Michael and Christin Gross-Loh, 2016, *The Path: A New Way to Think About Everything*, Penguin
- Slingerland, Edward, 2014, *Trying Not To Try*, Edinburgh: Canongate
- Van Norden, Bryan W., 2017, *Taking Back Philosophy: A Multicultural Manifesto*, New York: Columbia University Press

Monographs

- Allan, Sarah, 1997, *The Way of Water and Sprouts of Virtue*, Albany, NY: State University of New York Press
- Allen, Barry, 2015, *Vanishing into Things: Knowledge in Chinese Tradition*, Harvard University Press
- Coutinho, Steve, 2004, *Zhuangzi and Early Chinese Philosophy: Vagueness, Transformation, and Paradox*, London: Ashgate Press
- Hall, David L. and Roger T. Ames, 1987, *Thinking Through Confucius*, State University of New York Press
- Hansen, Chad, 1983, *Language and Logic in Ancient China*, University of Michigan Press
- Harbsmeier, Christoph, 1998, *Science and Civilisation in China, Vol. 7, Part I: Language and Logic*, Cambridge University Press
- Ma, Lin and Jaap van Brakel, 2019, *Beyond the Troubled Water of Shifei: From Disputation to Walking-Two-Roads in the Zhuangzi*, State University of New York Press
- Moeller, Hans-Georg and Paul J. D'Ambrosio, 2017, *Genuine Pretending: On the Philosophy of the Zhuangzi*, New York: Columbia University Press
- Shun, Kwong-loi, 1997, *Mencius and Early Chinese Thought*, Stanford University Press
- Slingerland, Edward, 2003, *Effortless Action: Wu-wei as Conceptual Metaphor and Spiritual Ideal in Early China*, Oxford University Press
- Van Norden, Bryan W., 2007, *Virtue Ethics and Consequentialism in Early Chinese Philosophy*, Cambridge University Press

Virág, Curie, 2017, *The Emotions in Early Chinese Philosophy*, Oxford University Press

Wang, Bo, 2014, *Thinking Through the Inner Chapters*, Three Pines Press

Edited Collections

Ames, Roger T., (ed.), 1998, *Wandering at Ease in the Zhuangzi*, State University of New York Press

Ames, Roger T. and Takahiro Nakajima, (eds.), 2015, *Zhuangzi and the Happy Fish*, University of Hawai'i Press

Bruya, Brian, (ed.), 2015, *The Philosophical Challenge from China*, MIT Press

Cheng, Chung-ying and Nicholas Bunnin, (eds.), 2002, *Contemporary Chinese Philosophy*, Blackwell

Chong, Kim-chong, (ed.), 2022, *Dao Companion to the Philosophy of the Zhuangzi*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-3-030-92331-0> [online access through Aberdeen]

Cook, Scott, (ed.), 2003, *Hiding the World in the World*, State University of New York Press

Defoort, Carine and Roger T. Ames, (eds.), 2018, *Having a Word with Angus Graham*, SUNY Press

Fung, Yiu-ming, (ed.), 2020, *Dao Companion to Chinese Philosophy of Logic*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-3-030-29033-7> [online access through Aberdeen]

Gentz, Joachim and Dirk Meyer, (eds.), 2015, *Literary Forms of Argument in Early China*, Brill

Hutton, Eric L., (ed.), 2016, *Dao Companion to the Philosophy of Xunzi*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-94-017-7745-2> [online access through Aberdeen]

Jones, David, (ed.), 2008, *Confucius Now: Contemporary Encounters with the Analects*, Open Court

Kjellberg, Paul and Philip J. Ivanhoe, (eds.), 1996, *Essays on Skepticism, Relativism, and Ethics in the Zhuangzi*, State University of New York Press

Lai, Karyn, Rick Benitez and Hyun Jin Kim, (eds.), 2019, *Cultivating a Good Life in Early Chinese and Ancient Greek Philosophy*, London: Bloomsbury

Lai, Karyn and Wai Wai Chiu, (eds.), 2019, *Skill and Mastery: Philosophical Stories from the Zhuangzi*, London: Rowman and Littlefield

Li, Chenyang and Franklin Perkins, (eds.), 2015, *Chinese Metaphysics and its Problems*, Cambridge University Press

Liu, Fenrong and Jeremy Seligman, (eds.), 2015, *The History of Logic in China: 5 Questions*, Automatic Press

Liu, Xiaogan, (ed.), 2015, *Dao Companion to Daoist Philosophy*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-90-481-2927-0> [online access through Aberdeen]

- Mou, Bo, (ed.), 2001, *Two Roads to Wisdom? Chinese and Analytic Philosophical Traditions*, Open Court
- Olberding, Amy, (ed.), 2014, *Dao Companion to the Analects*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-94-007-7113-0> [online access through Aberdeen]
- Roth, Harold D., (ed.), 2003, *A Companion to Angus C. Graham's Chuang Tzu*, University of Hawai'i Press
- Shen, Vincent, (ed.), 2014, *Dao Companion to Classical Confucian Philosophy*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-90-481-2936-2> [online access through Aberdeen]
- Tan, Sor-hoon, (ed.), 2016, *The Bloomsbury Research Handbook of Chinese Philosophy Methodologies*, Bloomsbury
- Van Norden, Bryan W., (ed.), 2002, *Confucius and the Analects: New Essays*, Oxford University Press

Books on Classical Chinese

- Fuller, Michael A., 2004, *An Introduction to Literary Chinese*, Harvard University Press
- Kroll, Paul W., 2017, *A Student's Dictionary of Classical and Medieval Chinese*, Leiden: Brill
- Pulleyblank, Edwin G., 1995, *Outline of Classical Chinese Grammar*, Vancouver: UBC Press
- Van Norden, Bryan W., 2019, *Classical Chinese for Everyone*, Hackett; online support: hackettpublishing.com/chinese-for-everyone-support
- Vogelsang, Kai, 2021, *Introduction to Classical Chinese*, Oxford University Press

Plan

1 Introduction: What is Chinese Philosophy?

- Allinson, Robert E., 2001, 'The Myth of Comparative Philosophy or the Comparative Philosophy *Malgré Lui*', in Mou 2001, pp. 269–91
- Cua, Antonio S., 2009, 'The Emergence of the History of Chinese Philosophy', in Mou 2009, ch. 1 (pp. 43–68)
- Fung, *A Short History of Chinese Philosophy*, chs. 1–3
- Graham, *Disputers of the Tao*, 'Introduction'; 'The Relation of Chinese Thought to Chinese Language' (App. 2; pp. 389–428)
- Hansen, 1987, 'Classical Chinese Philosophy as Linguistic Analysis', *Journal of Chinese Philosophy*, 14: 309–30
- _____, *A Daoist Theory of Chinese Thought*, chs. 1–2
- *Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, 'Introduction'

*Lai, *An Introduction to Chinese Philosophy*, ch. 1

Rosemont, Henry, 2015, 'Translating and Interpreting Chinese Philosophy', *Stanford Encyclopedia of Philosophy*: plato.stanford.edu/entries/chinese-translate-interpret/

*Van Norden, *Introduction to Classical Chinese Philosophy*, ch. 1; App. A, B

_____, *Taking Back Philosophy*, ch. 1

Wong, David, 2014, 'Comparative Philosophy: Chinese and Western', *Stanford Encyclopedia of Philosophy*: plato.stanford.edu/entries/comparphil-chiwes/

2 Chinese Philosophy: Key Concepts

Allan, *The Way of Water and Sprouts of Virtue*, pp. 66–79

Flavel, Sarah and Chiara Robbiano, (eds.), 2023, *Key Concepts in World Philosophies*, London: Bloomsbury

Hansen, *A Daoist Theory of Chinese Thought*, pp. 423–9

_____, 2007, 'Important Daoist Concepts', *Stanford Encyclopedia of Philosophy*: plato.stanford.edu/entries/daoism/#Important (§ 9 of 'Daoism')

*Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, pp. 389–94

[KC], 2015–, *Key Concepts in Chinese Thought and Culture*, Vols. 1–6, Beijing: Foreign Language Teaching and Research Press

*Lai, *An Introduction to Chinese Philosophy*, 'Glossary', pp. 313–20

Mou, *Chinese Philosophy A–Z*, relevant entries

Slingerland, *Effortless Action*, introduction and ch. 1

Van Norden, (ed.), *Confucius and the Analects: New Essays*, pp. 24–7

_____, *Introduction to Classical Chinese Philosophy*, App. C, § III

Zhang, Dainian, 2002, *Key Concepts in Chinese Philosophy*, tr. and ed. Edmund Ryden; orig. publ. in Chinese in 1989

On *dao*:

Analects, 15.29, in Slingerland, pp. 185–6; Ivanhoe and Van Norden, p. 46

Daodejing, chs. 1, 4, 14, 16, 18, 21, 23–25, 32, 34, 37, 40–42; in Ivanhoe and Van Norden, ch. 4; also available at: <https://cext.org/dao-de-jing>

Xunzi, ch. 21, in Hutton, pp. 224–35, esp. pp. 227–9 (ll. 111–210); Ivanhoe and Van Norden, pp. 286–92

3 Confucius

Confucius, *Analects, with selections from traditional commentaries*, tr. Edward Slingerland, Hackett, 2003

*Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, ch. 1

- Fung, *A Short History of Chinese Philosophy*, ch. 4
- Goldin, *The Art of Chinese Philosophy*, ch. 2
- Graham, *Disputers of the Tao*, Part I, ch. 1
- Hansen, *A Daoist Theory of Chinese Thought*, ch. 3
- *Lai, *An Introduction to Chinese Philosophy*, ch. 2
- Mou, (ed.), *History of Chinese Philosophy*, ch. 3
- Olberding, Amy, (ed.), 2014, *Dao Companion to the Analects*, Switzerland: Springer:
<https://link.springer.com/book/10.1007/978-94-007-7113-0> [online access through
 Aberdeen]
- Riegel, Jeffrey, 2013, 'Confucius', *Stanford Encyclopedia of Philosophy*:
plato.stanford.edu/entries/confucius/
- Shen, Vincent, (ed.), 2014, *Dao Companion to Classical Confucian Philosophy*, Switzerland:
 Springer: <https://link.springer.com/book/10.1007/978-90-481-2936-2> [online access
 through Aberdeen]
- Shun, Kwong-loi, 1993, 'Jén [Rén] and Li in the Analects', *Philosophy East and West*, 43.3:
 457–79; repr. in Van Norden 2002, pp. 53–72
- *Van Norden, *Introduction to Classical Chinese Philosophy*, chs. 2–3; App. C

4 Mozi

- *Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, ch. 2
- Mòzǐ, *The Essential Mòzǐ*, tr. Chris Fraser, Oxford University Press, 2020
- Mo Zi, *The Book of Master Mo*, tr. Ian Johnston, Penguin, 2013
- Fraser, Chris, 2015, 'Mohism', *Stanford Encyclopedia of Philosophy*:
plato.stanford.edu/entries/mohism/
- _____, 2016, *The Philosophy of the Mozi: The First Consequentialists*, Columbia University
 Press
- Fung, *A Short History of Chinese Philosophy*, ch. 5
- Goldin, *The Art of Chinese Philosophy*, ch. 3
- Graham, *Disputers of the Tao*, Part I, ch. 2
- Hansen, *A Daoist Theory of Chinese Thought*, ch. 4
- *Lai, *An Introduction to Chinese Philosophy*, ch. 4
- *Van Norden, *Introduction to Classical Chinese Philosophy*, ch. 4

5 Mencius

- *Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, ch. 3
- Mencius*, tr. D. C. Lau, rev. edn., Penguin, 2004

Mengzi, with selections from traditional commentaries, tr. Bryan W. Van Norden, Hackett, 2008

Ames, Roger T., 2018, 'Reconstructing A. C. Graham's Reading of Mencius on *xing* 性: A Coda to "The Background of the Mencian Theory of Human Nature" (1967)', in Defoort and Ames, pp. 185–213

Fung, *A Short History of Chinese Philosophy*, ch. 7

Goldin, *The Art of Chinese Philosophy*, ch. 4

Graham, *Disputers of the Tao*, Part II, ch. 1

Hansen, *A Daoist Theory of Chinese Thought*, ch. 5

Ivanhoe, *Confucian Moral Self-Cultivation*

*Lai, *An Introduction to Chinese Philosophy*, ch. 3, pp. 41–55

Lau, D. C., 1963, 'On Mencius' Use of the Method of Analogy in Argument', *Asia Major*, Vol. X; repr. in Lau, (ed.), *Mencius*, pp. 200–29

Mou, (ed.), *History of Chinese Philosophy*, ch. 6, pp. 189–96

*Van Norden, *Introduction to Classical Chinese Philosophy*, ch. 6

_____, 2014, 'Mencius', *Stanford Encyclopedia of Philosophy*:
plato.stanford.edu/entries/mencius/

6 Laozi and Early Daoism

Ames, Roger T. and David L. Hall, (trs.), 2003, *Daodejing "Making This Life Significant": A Philosophical Translation*, New York: Ballantine

*Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, ch. 4; pp. 369–75

Sturgeon, Donald, (ed.), *Chinese Text Project*: <https://ctext.org/dao-de-jing>

Chan, Alan, 2013, 'Laozi', *Stanford Encyclopedia of Philosophy*:
plato.stanford.edu/entries/laozi/

Fung, *A Short History of Chinese Philosophy*, chs. 6, 9

Goldin, *The Art of Chinese Philosophy*, ch. 5

Graham, *Disputers of the Tao*, Part I, ch. 3; Part III, ch. 1

Hansen, *A Daoist Theory of Chinese Thought*, ch. 6

_____, 2007, 'Daoism', *Stanford Encyclopedia of Philosophy*:
plato.stanford.edu/entries/daoism/

*Lai, *An Introduction to Chinese Philosophy*, ch. 5

Liu, Xiaogan, (ed.), 2015, *Dao Companion to Daoist Philosophy*, Switzerland: Springer:
<https://link.springer.com/book/10.1007/978-90-481-2927-0> [online access through Aberdeen]

Moeller, Hans-Georg, 2004, *Daoism Explained*

Mou, (ed.), *History of Chinese Philosophy*, ch. 7

Slingerland, *Effortless Action*, ch. 3

*Van Norden, *Introduction to Classical Chinese Philosophy*, chs. 5, 8

7 Neo-Mohism and the School of Names

Graham, A. C., 1978, *Later Mohist Logic, Ethics and Science*, 2nd edn. 2003

*Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, pp. 363–8 ('On the White Horse')

Mòzǐ, *The Essential Mòzǐ*, tr. Chris Fraser, Oxford University Press, 2020

Mo Zi, *The Book of Master Mo*, tr. Ian Johnston, 2013

*Beaney, Michael, 2021, 'Swimming Happily in Chinese Logic', § 2:

<https://academic.oup.com/aristotelian/article/121/3/355/6409564#315830752>

Fraser, Chris, 2015a, 'Mohism', *Stanford Encyclopedia of Philosophy*:

plato.stanford.edu/entries/mohist-canons/

_____, 2015b, 'School of Names', *Stanford Encyclopedia of Philosophy*:

plato.stanford.edu/entries/school-names

Fung, *A Short History of Chinese Philosophy*, chs. 8, 11

Graham, *Disputers of the Tao*, Part I, ch. 5; Part II, ch. 2

Hansen, *Language and Logic in Ancient China*

_____, *A Daoist Theory of Chinese Thought*, ch. 7

*Lai, *An Introduction to Chinese Philosophy*, ch. 6

Mou, (ed.), *History of Chinese Philosophy*, ch. 5

*Van Norden, *Introduction to Classical Chinese Philosophy*, ch. 7

Willman, Marshall, 2016, 'Logic and Language in Early Chinese Philosophy', *Stanford Encyclopedia of Philosophy*: plato.stanford.edu/entries/chinese-logic-language/

8 Zhuangzi: Perspectivism

Graham, A. C., (tr.), 2001 [1981], *Chuang-Tzŭ: The Inner Chapters*

*Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, ch. 5

Legge, James, (tr.), in Sturgeon, Donald, (ed.), *Chinese Text Project*: ctext.org/zhuangzi

Watson, Burton, (tr.), 2013 [1968], *The Complete Works of Zhuangzi*, Columbia University Press

Ziporyn, Brook, (tr.), 2009, *Zhuangzi: The Essential Writings with selections from traditional commentaries*, Indianapolis: Hackett; online supplement:

hackettpublishing.com/zhuangzisup

- _____, (tr.), 2020, *Zhuangzi: The Complete Writings*, Indianapolis: Hackett
- Allen, *Vanishing into Things*, ch. 2
- *Beaney, 'Swimming Happily in Chinese Logic', § 3.1:
<https://academic.oup.com/aristotelian/article/121/3/355/6409564#315830770>
- Chong, Kim-chong, (ed.), 2022, *Dao Companion to the Philosophy of the Zhuangzi*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-3-030-92331-0> [online access through Aberdeen]
- Connolly, Tim, 2011, 'Perspectivism as a Way of Knowing in the *Zhuangzi*', *Dao*, 10: 487–505: <https://link.springer.com/article/10.1007/s11712-011-9246-x>
- Coutinho, Steve, 'Zhuangzi', *Internet Encyclopedia of Philosophy*: iep.utm.edu/zhuangzi-chuang-tzu-chinese-philosopher/
- Fung, *A Short History of Chinese Philosophy*, ch. 10
- Goldin, *The Art of Chinese Philosophy*, ch. 6
- Graham, *Disputers of the Tao*, Part II, ch. 3
- Hansen, *A Daoist Theory of Chinese Thought*, ch. 8
- _____, 2003, 'Guru or Skeptic? Relativistic Scepticism in the *Zhuangzi*', in Cook, pp. 128–62
- _____, 2014, 'Zhuangzi', *Stanford Encyclopedia of Philosophy*:
plato.stanford.edu/entries/zhuangzi/
- Kjellberg, Paul and Philip J. Ivanhoe, (eds.), 1996, *Essays on Skepticism, Relativism, and Ethics in the Zhuangzi*, SUNY Press
- *Lai, *An Introduction to Chinese Philosophy*, ch. 8
- Ma, Lin and Jaap van Brakel, *Beyond the Troubled Water of Shifei: From Disputation to Walking-Two-Roads in the Zhuangzi*
- Moeller, Hans-Georg, 2004, *Daoism Explained*
- Moeller, Hans-Georg and Paul J. D'Ambrosio, *Genuine Pretending: On the Philosophy of the Zhuangzi*
- Mou, (ed.), *History of Chinese Philosophy*, ch. 8
- Roth, Harold D., 2003, 'Bimodal Mystical Experience in the "Qiwulun 齊物論" Chapter of the *Zhuangzi* 莊子', in Cook, pp. 15–32
- Saussy, Haun, 2017, *Translation as Citation: Zhuangzi Inside Out*, Oxford University Press
- *Van Norden, *Introduction to Classical Chinese Philosophy*, ch. 9
- Wang, Bo, 2014, *Thinking Through the Inner Chapters*, Three Pines Press
- Ziporyn, Brook, 2003, 'How Many Are the Ten Thousand Things and I? Relativism, Mysticism, and the Privileging of Oneness in the "Inner Chapters"', in Cook 2003, pp. 33–63

9 Zhuangzi: Skill Stories

*Zhuangzi, 'Stories from the *Zhuangzi*', on MyAberdeen

Ames, Roger T. and Takahiro Nakajima, (eds.), *Zhuangzi and the Happy Fish*

*Beaney, 'Swimming Happily in Chinese Logic': <https://doi.org/10.1093/arisoc/aoab010>

Callahan, William A., 1998, 'Cook Ding's Life on the Whetstone: Contingency, Action, and Inertia in the *Zhuangzi*', in Ames 1998, pp. 175–96

Eno, Robert, 1996, 'Cook Ding's Dao and the Limits of Philosophy', in Kjellberg and Ivanhoe 1996, pp. 127–51

Fox, Alan, 2003, 'Reflex and Reflectivity: *Wuwei* 無為 in the *Zhuangzi*', in Cook, pp. 207–25

Lai, Karyn, 2021, 'Freedom and agency in the *Zhuangzi*: Navigating Life's Constraints', *British Journal for the History of Philosophy*, 30.1: 3–23

*Lai, Karyn and Wai Wai Chiu, (eds.), 2019, *Skill and Mastery: Philosophical Stories from the Zhuangzi*, London: Rowman and Littlefield

Moeller, Hans-Georg, 2004, *Daoism Explained*, Part I, ch. 2 (pp. 43–65)

Slingerland, *Effortless Action*, ch. 6

_____, *Trying Not To Try*, ch. 6

Wang, Youru, 2003, *Linguistic Strategies in Daoist Zhuangzi and Chan Buddhism*, London: Routledge, ch. 9 [on 'goblet words']

Wu, Kuang-Ming, 1990, *The Butterfly as Companion*, State University of New York Press

10 Xunzi

Hutton, Eric L., (tr.), 2014, *Xunzi: The Complete Text*, Princeton University Press

*Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, ch. 6

Fung, *A Short History of Chinese Philosophy*, ch. 13

Goldin, *The Art of Chinese Philosophy*, ch. 8

Graham, *Disputers of the Tao*, Part III, ch. 2

Hansen, *A Daoist Theory of Chinese Thought*, ch. 9

Hutton, Eric L., (ed.), 2016, *Dao Companion to the Philosophy of Xunzi*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-94-017-7745-2> [online access through Aberdeen]

*Lai, *An Introduction to Chinese Philosophy*, ch. 3, pp. 55–71

Mou, (ed.), *History of Chinese Philosophy*, ch. 6, pp. 196–206

Robins, Dan, 2007, 'Xunzi', *Stanford Encyclopedia of Philosophy*: plato.stanford.edu/entries/xunzi/

*Van Norden, *Introduction to Classical Chinese Philosophy*, ch. 10

[11 Legalism]

*Ivanhoe and Van Norden, (eds.), *Readings in Classical Chinese Philosophy*, ch. 7

Fung, *A Short History of Chinese Philosophy*, ch. 14

Goldin, Paul R., (ed.), 2013, *Dao Companion to the Philosophy of Han Fei*, Switzerland: Springer: <https://link.springer.com/book/10.1007/978-94-007-4318-2> [online access through Aberdeen]

_____, *The Art of Chinese Philosophy*, ch. 9

Graham, *Disputers of the Tao*, Part III, ch. 3

Hansen, *A Daoist Theory of Chinese Thought*, ch. 10

*Lai, *An Introduction to Chinese Philosophy*, ch. 7

Mou, (ed.), *History of Chinese Philosophy*, ch. 6, pp. 207–8

Pines, Yuri, 2014, 'Legalism in Chinese Philosophy', *Stanford Encyclopedia of Philosophy*: plato.stanford.edu/entries/chinese-legalism

*Van Norden, *Introduction to Classical Chinese Philosophy*, ch. 11