# INTRODUCTION TO CHINESE PHILOSOPHY 22-PIE-ICP

## **Spring 2024**

Wednesdays, 11:30 a.m.-1 p.m., Szamarzewskiego 89C, Room 215

An elective lecture in English for Erasmus+ and international students 30 hrs, 5 ECTS

## Dr. Dawid Rogacz, Faculty of Philosophy

#### **General description**

- a comprehensive introduction to the classical (pre-Qin) Chinese philosophy (no prior knowledge of Chinese language or culture required)
- a discussion of Chinese thought through the prism of its relevance for the universal and contemporary problems of social life
- an insight into the culture and society of ancient China

### **Learning outcomes**

After the module, a student:

- is familiarized with the thought of the greatest ancient Chinese philosophers
- possesses the ability to understand and interpret the source texts of Chinese thought
- is able to analyze and compare the core concepts of classical Chinese philosophy
- knows the influence of Chinese philosophy beyond China's society and culture
- has improved their intercultural communication skills

#### **Course Requirements and Grading**

Students are evaluated based on: participation in the course (10%); preparation of a short essay on selected problem of Chinese philosophy (40%), and comprehensive oral exam covering all thinkers discussed during the classes (50%).

**Syllabus** 

Week 1. Stylistic and theoretical distinctiveness of Chinese philosophy

Classical Chinese \* Style of Chinese philosophy \* Its theoretical distinctiveness

Elective reading: Jana Rošker, *Interpreting Chinese Philosophy*. *A New Methodology*, Bloomsbury, London 2021, 1-7.

Week 2 and 3. Origins of Chinese thought

Chinese myths and legends about the rulers \* Shang religion \* Origins of Zhou culture \* Book of Changes \* Book of Documents \* Book of Songs

Elective reading: David Keightley, "Shang Divination and Metaphysics." *Philosophy East and West* 38:4 (1988), 367-397.

Week 4 and 5. Confucius

Confucius as a person \* Spring and Autumn Annals \* The Analects \* Confucius on education and its limits \* Confucius' ethics and moral philosophy \* Confucius' political philosophy

Obligatory reading: Analects Book Seven

Week 6 and 7. Mencius

Guodian manuscripts \* Great Learning and Doctrine of Equilibrium \* Mencius' on human nature \* Mencius' moral theory \* Mencius' metaphysics and philosophy of history

Obligatory reading: Mencius Book 6A

Week 8. Xunzi

Xunzi's anthropology and ethics \* Xunzi's social and political philosophy \* Xunzi on nature and history \* Knowledge and language in Xunzi

Obligatory reading: *Xunzi* Chapter 17

Week 9 and 10. Mozi and the Mohists

Mo Di and the Mohists \* Impartial care \* Political consequentialism \* Heaven in Mohism \*

Mohist philosophy of politics and history \* Mohist logic and philosophy of language

Obligatory reading: Mozi Chapters 4 & 28

Elective reading: Zhang Jialong, Liu Fenrong, "Some Thoughts on Mohist Logic." In A Meeting

of the Minds: Proceedings of the Workshop on Logic, Rationality and Interaction, ed. J. van

Benthem, S. Ju, F. Veltman, College Publications, London 2007, 85-102.

Week 11. School of Names

Deng Xi, Yin Wen and Dialecticians \* Hui Shi's paradoxes and their meaning \* "White horse

is not a horse": the arguments \* The philosophy of Gongsun Long

Obligatory reading: Gongsun Long, On White Horse

Week 12. Laozi

The cosmogonic turn \* Yangism \* Laozi, Laoists, and the Daodejing \* Dao, you, and wu \*

Laozi on de \* Laoist conception of state and society

Obligatory reading: *Laozi* (selection)

Week 13. Zhuangzi

Zhuangzi: thinker and the work \* Zhuangzi's Dao \* Zhuangzi on knowledge, perspectives, and

language \* Zhuangzi on action, efficiency, and freedom \* Zhuangzi on music and culture

Obligatory reading: Zhuangzi Chapter Two

Week 14. Chinese Statism I

The Art of War \* Sunzi on conflict \* The Diplomats and their rhetoric \* School of Agriculture

\* Ancient Chinese theory of economy \* Shen Dao and origins of 'Legalism' (fajia)

Obligatory reading: Sunzi ("Art of Warfare") Chapters 1-3; Shenzi Fragments 2-3

3

#### Week 15. Chinese Statism II

The reforms of Shang Yang \* Shang Yang's political philosophy \* Shang Yang's philosophy of history \* Han Fei's critique of Confucianism \* Han Fei's political philosophy \* First Emperor and the ideological foundations of his empire

Obligatory reading: Hanfeizi Chapter Five

For background and overview of the classical Chinese philosophy please consult the following texts:

- 1. Bryan Van Norden, *Introduction to Classical Chinese Philosophy*, Hackett Publishing, Indianapolis 2011.
- 2. Karyn Lai, An Introduction to Chinese Philosophy, Cambridge University Press, Cambridge 2008.
- 3. JeeLoo Liu. *An Introduction to Chinese Philosophy: From Ancient Philosophy to Chinese Buddhism*, Blackwell Publishing, Maiden 2006.
- 4. Chan Wing-tsit, A Sourcebook in Chinese Philosophy, Princeton University Press, Princeton 1969.
- 5. Dawid Rogacz, Chinese Philosophy of History. From Ancient Confucianism to the End of the Eighteenth Century, Bloomsbury Academic, London 2020.

Specific, obligatory readings for each class will be provided at the first meeting.